

AGENDA

Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, September 1, 2026 • 5:45 p.m.

1. **Call to Order for Public Hearing**

2. **Public Hearing**

Public hearing to receive public comments and input on the proposed City of Clinton Fee Schedule for FY 2026-2027, which includes fees for sewer service. The sewer fees to be established will be for fixed service and volume and connection charges for residential, commercial and industrial service locations.

3. **Call to Order for Regular Council Meeting**

4. **Pledge of Allegiance**

5. **Approval of Minutes:**

- a. Approval or correction of the minutes of the City Council Meeting of August 18 and 25, 2026.

6. **Personal Appearances**

7. **Reports:** None.

8. **Second Reading of Previously Read Bills:**

- a. Annual Conflict of Interest Policy

Bill No. 2026-10 - An Ordinance to establish a procedure to disclose potential conflicts of interest and substantial interests for certain officials.

9. **Committee Reports:**

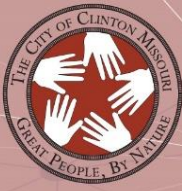
a. **Public Works Committee Report:**

1. **Street Department:**

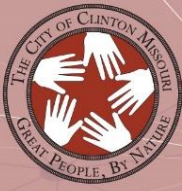
- a. Prioritize street projects for FY26-27: Reviewed list prepared by TJ. Will get current Green County bid pricing for pressure paving for a price point.
- b. Street cuts and restoration of streets: Discussed process for issuing permits and assessing/collecting guarantee for restoration. Will consult with City Attorney regarding City Code.
- c. Bids for Countryside Drive Culvert Replacement: Recommend accept All Clear Pumping & Sewer bid for \$135,978.95, 2-0
- d. Henry County Museum requests street closure of West Franklin between South Water and South Washington on October 3, 2026: Recommend approval, 2-0.

2. **Waste Water:**

- a. July Operations Report: Ammonia was high due to construction process. MDNR was notified.



- b. WWTP Upgrade: East basin nearly completed. Brackets for Triton aerators are defective. Manufacturer has been contacted. JCI and Ross are working on revisions to weir design.
 - c. South Meadows Pump 1: Recommend purchase of pump from Excel Fluid Group for \$6,927, 2-0.
 - d. Truck and Flatbed: Recommend purchase of Ford F350, 2WD from Gregg Smith for \$42,722 and flatbed from CSH Automotive Services for \$4,480.68, 2-0.
- 3. **Parks & Recreation**
 - a. Pool admission fees: Consensus that fees remain the same, for FY 26-27.
- 4. **Community Development**
 - a. 1101 Country Club Drive: Community Development, Code Enforcement and City Attorney working together to assure all enforcement options are utilized.
- b. **Public Safety Committee Report:**
 - 1. ISO Public Protection Classification summary report
- c. **Finance Committee Report:**
 - 1. Clinton Main Street Contract Renewal
 - 2. Clinton Tourism Association Contract Renewal
 - 3. Chamber of Commerce Economic Development Contract Renewal
 - 4. Fiscal Year Bids for 2026/27
 - a. Road Salt
 - b. Mats, Mops and Towels
- 10. **Mayor's Appointments to Standing Committees as follows:** None.
- 11. **City Administrator's Report**
- 12. **Unfinished Business:** None.
- 13. **New Business:**
 - a. Fee Schedule for FY 2026/2027
Bill No. 2026-12 - An Ordinance of the City Council of Clinton, Missouri to establish fees for city services for Fiscal Year 2026-2027.
 - b. Pay Plan for FY 2026/2027
Bill No. 2026-12 - An Ordinance approving the pay plans for the City of Clinton, Missouri for Fiscal Year 2026-2027.
 - c. Budget for FY 2026/2027
Bill No. 2026-12 - An Ordinance approving and adopting a Budget of Anticipated Cash Revenues and Expenses for the various funds and accounts of the City of Clinton, Missouri for the Fiscal Year Ending September 30, 2027 and appropriating the amounts set out for each item of General Operations and Capital Expenditures.



14. **Closed Session:** Pursuant to RSMo. 610.021 (1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys; (3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.